ATTY, DOCKET NO. M1953-41

THE COMMISSIONER OF PATENTS AND TRADEMARKS

Washington, D.C. 20231 Box: PATENT APPLICATION

Sir:

37 CFR 1.53(b) UTILITY PATENT APPLICATION TRANSMITTAL

Inventor(s): Tsutomu KUROKAWA

Title: ELECTRICITY GENERATION EQUIPMENT MANAGEMENT SYSTEM

| Enclose | d are: |
|---------------|---|
| [X] | Specification (23 pages), including Abstract and 19 claims. |
| [X] | 3 sheets of drawing containing 5 Figures. |
| [] | Declaration/Power of Attorney |
| [] | This application is filed pursuant to 37 CFR §1.53(b). The Declaration will be filed pursuant to 37 CFR §1 63 |
| [] | Assignment and PTO-1595 Cover Sheet |
| [] | A Verified Statement to Establish Small Entity Status Under 37 CFR 1.9 and 37 CFR 1.27 |
| [* <u>*</u>] | IDS and Form PTO-1449 with four references |
| Œ1 | Preliminary Amendment Under MPEP 506 to reduce filing fees |
| (X) | Certified copy of Priority Document(s) for 35 USC 119 priority claim is to follow: <u>JAPAN 2000-313232 filed October 13</u> , 2000 |
| The filing | g fee has been calculated as shown below: |
| 102.0 | OTHER THAN |

1749

| ; 58 <u>; 38</u> | (Col. 1) | (Col 2) | |
|---------------------|---------------|-------------|--|
| FOR: | NO. FILED | NO. EXTRA * | |
| BASIC FEE | | | |
| TOTAL CLAIMS | 19 - 20 = | * | |
| **INDEP CLAIMS | 3 - 3 = | * | |
| I MULTIPLE DE | PENDENT CLAIM | PRESENTED | |

X] LATE FILING OF DECLARATION X] ASSIGNMENT RECORDATION FEE

| SMA | LL | EN | Ţļ | T | ٧ |
|-----|----|----|----|---|---|
| | | | | | |

| RATE | FEE |
|-----------------------------|------------|
| | \$ 370 |
| X 9= | \$ |
| X 42 = | \$ |
| + 135 = + 65 = + 40 = | <i>↔</i> ↔ |
| TOTAL | \$ |

SMALL ENTITY

<u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u> OR

<u>OR</u>

EXPRESS MAIL LABEL NO. EL 754153105 US

| RATE | FEE |
|------------------------------|-----------------------|
| | \$ 740 |
| X 18= | \$ |
| X 84 = | \$ |
| + 270 = + 130 = + 40 = | \$ \$ 130 \$ 40 |
| TOTAL | \$910 00 |

| ſΧ | 1 The filing | a fee will be | paid with o | our Response to | Missing Parts | s of Application. |
|----|--------------|---------------|-------------|-----------------|---------------|-------------------|
| | | | | | | |

| [|] Please charge my Deposit Account No in the amount of \$ A duplicate copy of this sheet is enclosed. |
|---|---|
| [|] A check in the amount of \$ to cover the filing fee and assignment recordation fee is enclosed. |
| ĺ |] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit an overpayment to Deposit Account No. <u>13-4550</u> : |
| | I Any additional fees required under 37 CEP 1.16 and 1.17 |

Any additional fees required under 37 CFR 1.16 and 1 17.

Dated: Ochler 12,2001

Respectfully submitted,

Lyman H Smith, Reg No 44,342 MORRISON LAW FIRM 145 North Fifth Avenue Mt. Vernon, New York 10550 (914) 667-6755

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^{*} If the difference in Col. 1 is less than zero, enter "0" in Col. 2